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GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA APR 10 2 37 PM 1958

COUNTY OF GREENVILLE

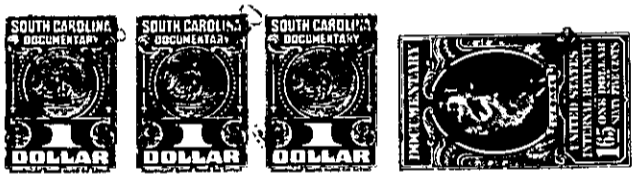
OLLIE S. FARR  
W.M.C.  
Know All Men by These Presents:

That W. J. FARR in the State aforesaid, in consideration of the sum of One Thousand, Three Hundred Fifty and no/100 - - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HORACE A. PULLIAM, his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, designated as Lot # 11 on a plat of property of Walter J. Farr, recorded in the R.M.C. Office for Greenville County in Plat Book HH at page 123, and having, according thereto, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Leland Circle at the joint front corner of Lots # 10 and 11 and running thence along the line of said lots N. 82-50 E. 185 feet to an iron pin; thence S. 7-10 E. 90 feet to an iron pin; thence S. 82-50 W. 185 feet to an iron pin; thence along the Eastern side of Leland Circle N. 7-10 W. 90 feet to the point of beginning.

This property is subject to the protective covenants recorded in the R.M.C. Office for Greenville County in Deed Book 543 at page 401. This being a portion of the property conveyed to the grantor by H. L. Cunningham by deed recorded in the R.M.C. Office for Greenville County in Deed Book 167 at page 188. For release of said lot from the lien of a certain mortgage recorded in Mortgage Book 612 at page 209 reference is hereby made to Mortgage Book 735 at page 234.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.  
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.  
Witness the grantor's(s') hand and seal this 2nd day of April in the year of our Lord One Thousand Nine Hundred and Fifty-eight.

Signed, Sealed and Delivered in the Presence of  
*Patricia R. Gray* (Seal)  
*William I. Bouton* (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

State of South Carolina } Personally appeared before me Patricia R. Gray  
COUNTY OF Greenville }  
and made oath that s he saw the within named grantor(s) W. J. Farr  
written deed, and that s he, with William I. Bouton sign, seal and as his act and deed deliver the within witnessed the execution thereof.  
Sworn to before me this 2nd day of April, A.D. 19 58  
*William I. Bouton* (Seal)  
Notary Public for South Carolina  
*Patricia R. Gray*

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF Greenville } I, William I. Bouton Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Glenn A. Farr wife of the within named W. J. Farr did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Horace A. Pulliam, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 2nd day of April, A.D. 19 58  
*William I. Bouton* (Seal)  
Notary Public for South Carolina  
*Glenn A. Farr*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ 2:37 P. M.  
Recorded this 10th day of April 19 58, at 1 M., No. 8430  
B7-1-31